#### **BOARD OF DIRECTORS**

Michael Del Puppo (President) Dan Guice (Vice President) Frank Del Testa (Secretary) John Arabian (Director) Francisco J. Chavez (Director) Stephen Julian (Director) Brad Richter (Director)



**FIRE CHIEF** 

Mark A. Johnson

FRESNO COUNTY FIRE PROTECTION DISTRICT Board of Directors – Regular Meeting February 20, 2019 – 6:00 pm. Sanger Headquarters 210 S. Academy Avenue Sanger, CA

# AGENDA

## **MEETING PROCEDURES**

The presiding officer of the Board of Directors may enforce a maximum time limit of three (3) minutes for each person to address the Board. Please address all remarks to the entire Board and not to individual Board Members. Your cooperation will help to ensure that the Board meeting will move forward in a timely and orderly fashion.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at 210 S Academy Avenue, Sanger, California 93657 or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the District.

In compliance with the Americans With Disabilities Act ("ADA") for special accommodations to access, attend or participate in the District Board meetings, please contact the District at (559) 493-4300 at least one business day before the scheduled meeting.

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

INTRODUCTIONS/PRESENTATIONS

#### **CHANGES/CONFIRMATION OF AGENDA**

#### PUBLIC COMMENTARY

1. This portion of the agenda may be utilized by any person to address the Board of Directors on any matter within the jurisdiction of the Fresno County Fire Protection District. However, depending on the subject matter, the Board may be unable to respond at this time or until the specific item is placed on the agenda at a future meeting, as provided by the Brown Act. Speakers should limit their comments to not more than three (3) minutes. No more than ten (10) minutes per issue will be allowed.

#### **CONSENT AGENDA (Items 2-10)**

These matters are routine in nature and are usually approved by a single vote. Prior to action by the Board, the public will be given the opportunity to comment on any Consent Item.

- Items to be removed from Consent for Discussion
- Approval of Consent Agenda
- Discussion/Action on Items removed from Consent Agenda

- 2. <u>Board of Directors Regular Meeting Minutes</u> -Approve minutes of Regular Meeting held on January 16, 2019.
- 3. Fleet Maintenance for the Month of January 2019 -Review Fleet Maintenance for January 2019.
- 4. Incident Summary for the Month of January 2019 -Review Incident Summary for January 2019.
- 5. <u>Accounts Payable Reports Review and Approval for February 2019</u> -Approve Regular Warrants for February 2019 Issue Date: February 20, 2019.
- 6. <u>Law Enforcement/Fire Protection & Code Enforcement Summary</u> -Review Law Enforcement/Fire Protection & Code Enforcement Summary for January 2019.
- 7. <u>Training Summary</u> -Review Training Summary for January 2019.
- District Financial Statements

   -Review District Financial Statements for January 2019.
- 9. <u>Consideration of Establishing Procedures for Administrative Appeals</u> -Review Resolution 2019-02 Administrative Appeal Procedures for February 2019 -Review Exhibit A Appeal Procedures for February 2019
- 10. <u>Lexipol Policy Approval</u> -Review Lexipol Policies for February 2019

## **OLD BUSINESS**

11.	<ul> <li>Capital Facilities Projects</li> <li>Staff discussion on Capital Facilities Projects.</li> <li>Public Input</li> <li>Board Action: Discussion only.</li> </ul>	DC Bump
12.	<ul> <li>Update on Mobile Equipment Projects</li> <li>Staff discussion on Mobile Equipment Projects.</li> <li>Public Input</li> <li>Board Action: Discussion only.</li> </ul>	DC Bump
NEW BUSINESS		
13.	<ul> <li>Resolution Recognizing PCF James Mason's Service</li> <li>Staff discussion on Resolution Recognizing PCF James Mason's Service</li> <li>Public Input</li> <li>Board Action: Vote of the Board.</li> </ul>	Chief Johnson
14.	<ul> <li>Surplus Sale of Vehicle</li> <li>Staff discussion on Surplus Sale of Vehicle</li> <li>Public Input</li> <li>Board Action: Vote of the Board.</li> </ul>	DC Bump

#### 15. School Bus Donation

- · Staff discussion on School Bus Donation
- Public Input
- Board Action: Vote of the Board.

# 16. Advanced Instructor Hourly Pay Rates – Mid Valley Regional Fire Training Center BC Bowman

- Staff discussion on Advanced Instructor Hourly Pay Rates Mid Valley Regional Fire Training Center
- Public Input
- Board Action: Vote of the Board.

## 17. Employee Assistance Program

- Staff discussion on Employee Assistance Program
- Public Input
- Board Action: Vote of the Board.
- Amended Budget FY 18/19Staff discussion on Amended Budget FY 18/19
- Public Input
- Board Action: Vote of the Board.

## **BOARD MEMBER AGENDA REQUESTS/REPORTS**

**19.** Requests by the Board Members for Future Agenda Items and/or Reports of Board Member Activities.

## STAFF REPORTS

18.

**20.** Updates and/or Reports by the Fire Chief and Staff Members.

# **CLOSED SESSION**

21. A. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION Significant exposure to litigation pursuant to Government Code section 54956.9 (d) (2): (2 matters).

## B. Consideration of Personnel matter pursuant to Government Code Section 54957 (b): (2 matters)

## 22. REPORT UPON RETURN FROM CLOSED SESSION.

ADJOURNMENT March 20, 2019 – Next Regular Board Meeting
I, Maribel Hauff, District Clerk for the Fresno County Fire Protection District certify that the District Clerk's office posted the forgoing
agenda no later than (72) or (24) hours prior to the meeting date at Sanger Headquarters, 210 S. Academy Avenue, Sanger, California
and the District's website at www.fresnocountyfire.org.

DC Chrisman

DC Bump/Chrisman